

# Providence Church

11:00 am March 9, 2025

*Prelude*

Welcome and Announcements

Silent Prayer

\* Opening Praise *Doxology*

*Praise God from whom all blessings flow  
Praise him, all creatures here below  
Praise him above, ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.*

\* Call to Worship *Psalm 66*

Leader: Come and hear, all you who fear God.

**People: And I will declare what He has done for my soul.**

Leader: I cried to Him with my mouth.

**People: And He was extolled with my tongue.**

Leader: Jesus Christ is risen!

**People: He is risen, indeed!**

\* Prayer of Invocation

\* Hymn [\*My Soul in Silence Waits for God\*](#) #62A  
*(Stanzas 1, 3, 5)*

Scriptural Exhortation [\*Colossians 3:5-10\*](#)

Prayer of Confession: **O God of Grace, you have attributed my sin on my substitute, and have imputed his righteousness to my soul, clothing me with a bridegroom's robe, a robe of holiness. But in my walk, my daily living, I am still in rags. I have no robe to cover my sins, no loom to weave my own righteousness; I am always standing clothed in filthy garments, and by grace alone do I receive a change of clothes. For you justify the ungodly. I am always going into the far country, and always returning home as a prodigal, always saying, Father, forgive me, and thou are always bringing forth the best robe. Every**

**morning let me wear it, every evening return in it, go out to the day's work in it, be married in it, be wound in death in it, stand before the throne in it, enter heaven in it shining as the sun. Grant me never to lose sight of: the exceeding sinfulness of sin, the exceeding righteousness of salvation, the exceeding glory of Christ, the exceeding beauty of holiness, the exceeding wonder of grace. Amen.**

Assurance of Pardon

[\*Romans 5:6-9\*](#)

\* Hymn of [\*Ye Servants of God, Your Master\*](#) #284  
Response [\*Proclaim\*](#)

\* Affirmation of Faith *Westminster Larger Catechism*

Q196: What doth the conclusion of the Lord's prayer teach us?

**A196: The conclusion of the Lord's prayer (which is, *For thine is the kingdom, and the power, and the glory, forever. Amen.*) teacheth us to enforce our petitions with arguments, which are to be taken, not from any worthiness in ourselves, or in any other creature, but from God; and with our prayers to join praises, ascribing to God alone eternal sovereignty, omnipotency, and glorious excellency; in regard whereof, as he is able and willing to help us, so we by faith are emboldened to plead with him that he would, and quietly to rely upon him, that he will fulfill our requests. And, to testify this our desire and assurance, we say, *Amen.***

Prayer of the Congregation and  
The Lord's Prayer

Ruling Elder Dan  
Wilkerson

**Our Father, Who art in heaven,  
Hallowed be Thy name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil,  
For Thine is the kingdom, and the power,  
And the glory forever, Amen.**

Hymn                      [\*For All the Saints\*](#)                      #408  
(Stanzas 1-2, 7-8)

Sermon Text:                      [Mark 4:1-20](#)

Sermon Title:                      Rev. Harry Monroe  
The Parable of the Sower

\* The Nicene Creed

**We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and of the life of the world to come. Amen.**

\* Hymn                      [\*I Love Thy Kingdom, Lord\*](#)                      #405

\* Benediction